



CRANSTON CITY COUNCIL - DOCKET

Council President Christopher G. Paplauskas, Presiding

MONDAY, DECEMBER 20, 2021 at 7:00 PM

Meeting of the Cranston City Council will be held in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, *in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the ***following items listed on the docket.***

*If remote participation is required under the Governor's Executive Orders due to Covid-19 restrictions, login information will be used and agenda will be posted at the Cranston City Hall, on www.sos.ri.gov and www.cranstonri.org.

Or by using the following zoom login information:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89357945732?pwd=czdjQldXUW04NWVaK3hFRVpaNFV0dz09>

Passcode: 312672

Or One tap mobile :

US: +13126266799,,89357945732#,,,,*312672# or +16465588656,,89357945732#,,,,*312672#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free)

Webinar ID: 893 5794 5732

Passcode: 312672

International numbers available: <https://us02web.zoom.us/j/89357945732?pwd=czdjQldXUW04NWVaK3hFRVpaNFV0dz09>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

Youtube Live Stream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Agenda and Docketed Matters before the Council

- **Call to order** by the Council President; council member attendance taken (*No votes taken*)
- **Pledge of Allegiance** (*No Vote to be taken*)
- Meeting **minutes** (*Vote to be taken*)

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Public comment may be permitted and will be subject to time limitations. Such hearings and comment do not include the introduction of new matters before the Council (see section XI herein).

Written public comment is accepted and may be submitted via email to the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the Council meeting (Friday, December 17, 2021). All such written comments will be identified by name, address, date, shall be provided to council members before the meeting and the record shall be so noted. (*Vote to be taken to accept written comment and to place it on record*)

For in person meetings, those members of the public then present in the audience may be invited to comment. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience may be allowed to comment by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

Audit Report from Marcum LLP for Fiscal Year ending June 30, 2021. (*No Vote to be taken*)

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE (Council Vice-President Robert J. Ferri, Chair)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#) (*Votes will be taken*)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#) (*Votes will be taken*)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#) (Votes will be taken)

Tax Interest Waiver Approvals [\[click to view\]](#) (Votes will be taken)

Tax Interest Waiver Denials [\[click to view\]](#) (Votes will be taken)

ORDINANCE COMMITTEE
(Councilman Matthew R. Reilly, Chair)

9-21-01 *Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (777 Cranston St.). Petition filed by Trolley Barn Associates, LLC. Sponsored by Council President Paplauskas.* [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)

9-21-02 *Ordinance in amendment of Ch. 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 777 Cranston St.). Petition filed by Trolley Barn Associates, LLC. Sponsored by Council President Paplauskas.* [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)

V. PUBLIC COMMENT FOR UN-DOCKETED ITEMS

Public Comment may be permitted subject to time limitations for UN-DOCKETED items only.

VI. ELECTION AND/OR APPOINTMENT OF CITY OFFICIALS

City Planning Commission:

- **Appointment of Steven Frias to fill the un-expired term of Robert DiStefano for term to expire on December 17, 2022.** (Council President Paplauskas) (No Vote to be taken)

VIII. EXECUTIVE COMMUNICATIONS

Request to be placed on pension Deputy Chief Lawrence Caron, Jr., Cranston Fire Department.
(Vote to be taken)

Advice and Consent of re-appointment of Carl A. Santucci as a member of the Conservation Commission for term to expire December 20, 2024. (Vote to be taken)

IX. COUNCIL PRESIDENT COMMUNICATIONS

None.

X. COUNCIL MEMBER COMMUNICATIONS

Council Vice-President Ferri:

- **Plastic Bag Ordinance Discussion** (*No Vote to be taken*)

Councilwoman Germain:

- **Update information on Diversity Commission** (*No Vote to be taken*)

XI. COUNCIL BUSINESS MATTERS CARRIED OVER

None.

XII. INTRODUCTION OF NEW MATTERS BEFORE THE COUNCIL*

* These new matters are referred for public hearing to the appropriate sub-committee of the Council. They are listed here for referral and vote to a committee and for informational purposes.

12-21-01 *Ordinance in amendment of Chapter 10.12.270 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – One-Way Traffic on Certain Streets Between Certain Hours” (Eden Park Dr. northerly from Aqueduct Rd.). Sponsored by Councilwoman Germain. Referred to Ordinance Committee January 13, 2022.*
[\[click to view\]](#)

12-21-02 *Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tabor St.). Sponsored by Council President Paplauskas. Referred to Ordinance Committee January 13, 2022.* [\[click to view\]](#)

Request from National Grid for pole location at East View Ave. Referred to Public Works Committee January 13, 2022. [\[click to view\]](#)

Claims Referred to Claims Committee – Thursday, January 13, 2022.

- Property Damage Claim:
 - Monica Barros from alleged incident on December 1, 2020.
 - Daniel Ivanov from alleged incident on June 30, 2021
 - Town of Barrington from alleged incident on September 8, 2021.
 - Thomas and Karen Carey from alleged incident on October 1, 2021.
 - Chester Salisbury from alleged incident on October 26-27, 2021.

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

None.

- **Adjournment** (*Vote will be taken*)

The City Council's next regular monthly meeting will be held on January 24, 2022.

Rosalba Zanni
Acting City Clerk